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CONFIRMATION NO. 5880

<b>SERIAL NUMBER</b> 09/470,196	<b>FILING OR 371(c) DATE</b> 12/21/1999 <b>RULE</b>	<b>CLASS</b> 473	<b>GROUP ART UNIT</b> 3711	<b>ATTORNEY DOCKET NO.</b> P-3724-2-F1-	
<b>APPLICANTS</b> MICHAEL J. SULLIVAN, CHICOPEE, MA;					
<b>** CONTINUING DATA *****</b> This application is a CON of 08/870,585 06/06/1997 ABN which is a CON of 08/556,237 11/09/1995 ABN which is a CIP of 08/070,510 06/01/1993 ABN					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/27/2000</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 8	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> Dorothy P. Whelan Fish & Richardson P. C. P. O. Box 1022 Minneapolis ,MN 55440-1022					
<b>TITLE</b> IMPROVED MULTI-LAYER GOLF BALL					
<b>FILING FEE RECEIVED</b> 760	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		